

S 99p08/5

659T20" 20945560

FIG. 1

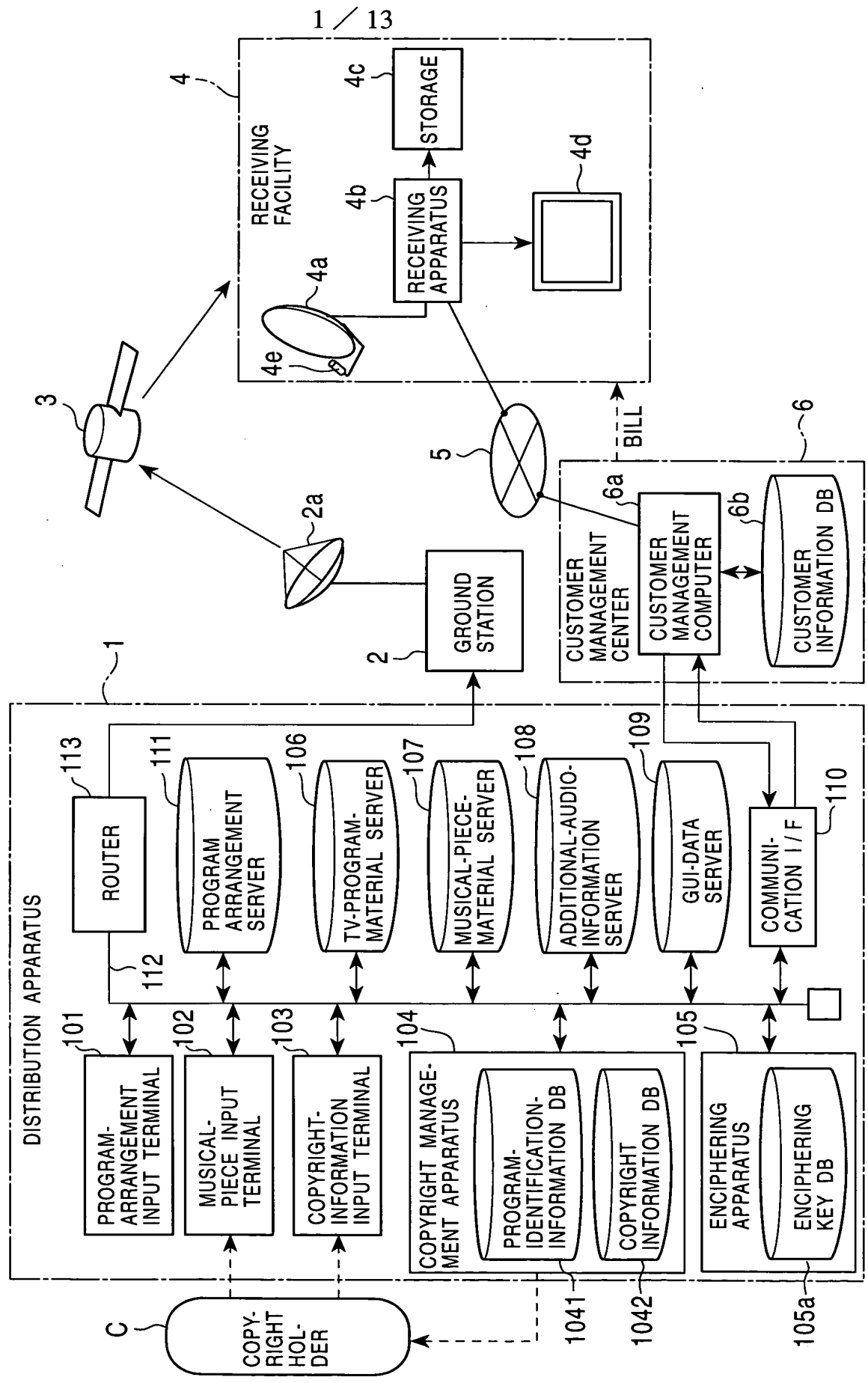
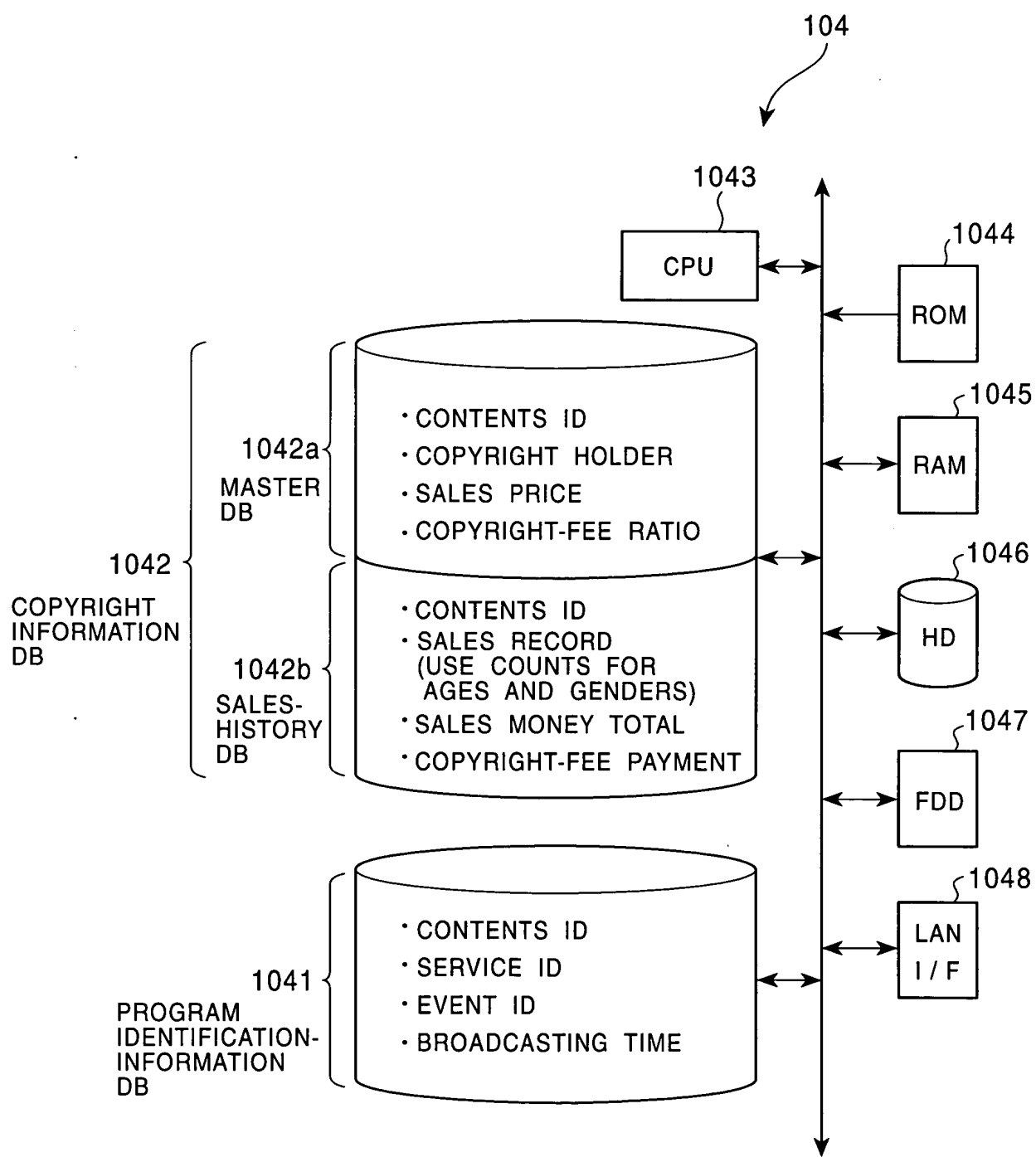


FIG. 2



093400.07169

FIG. 3

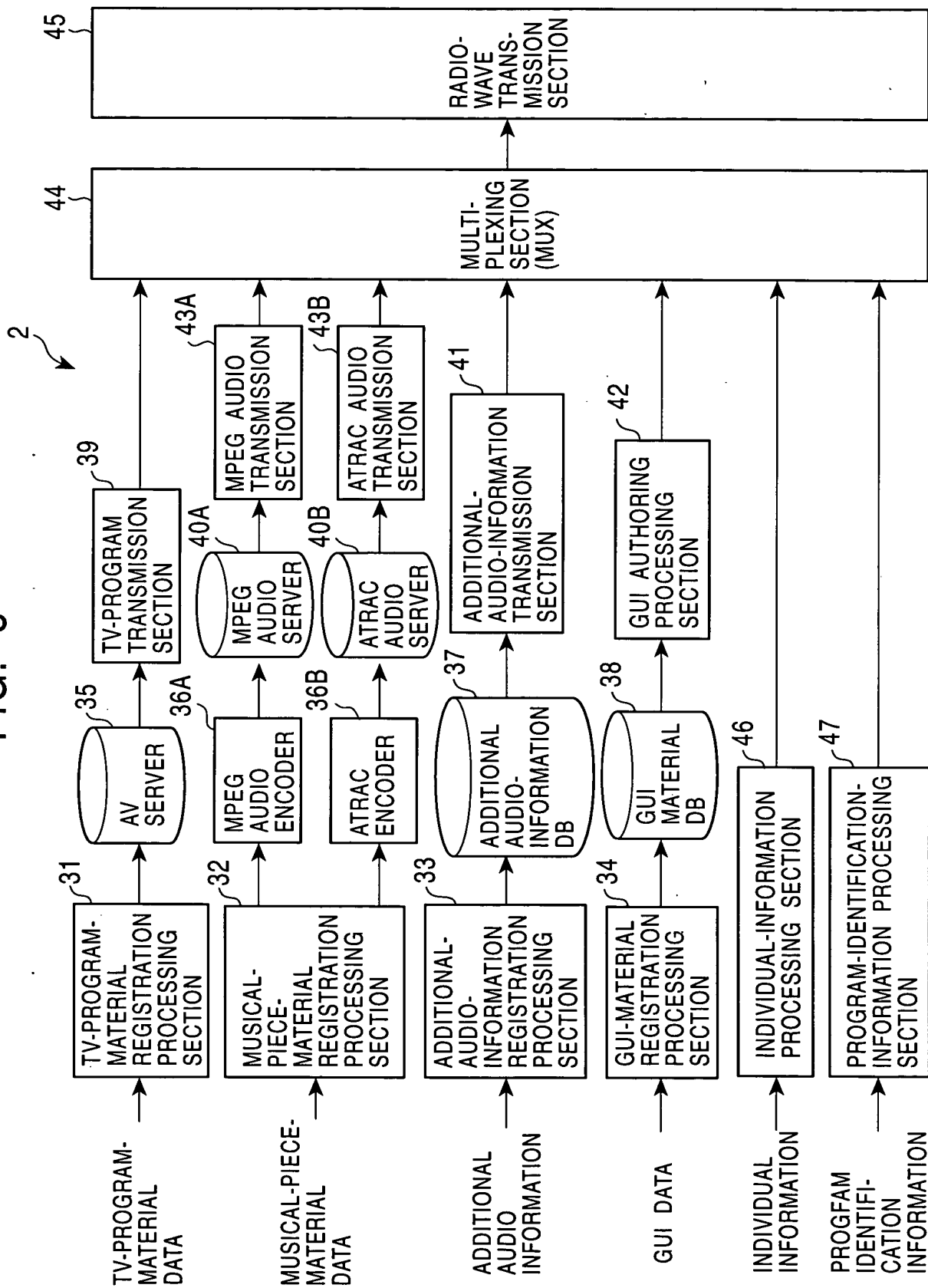
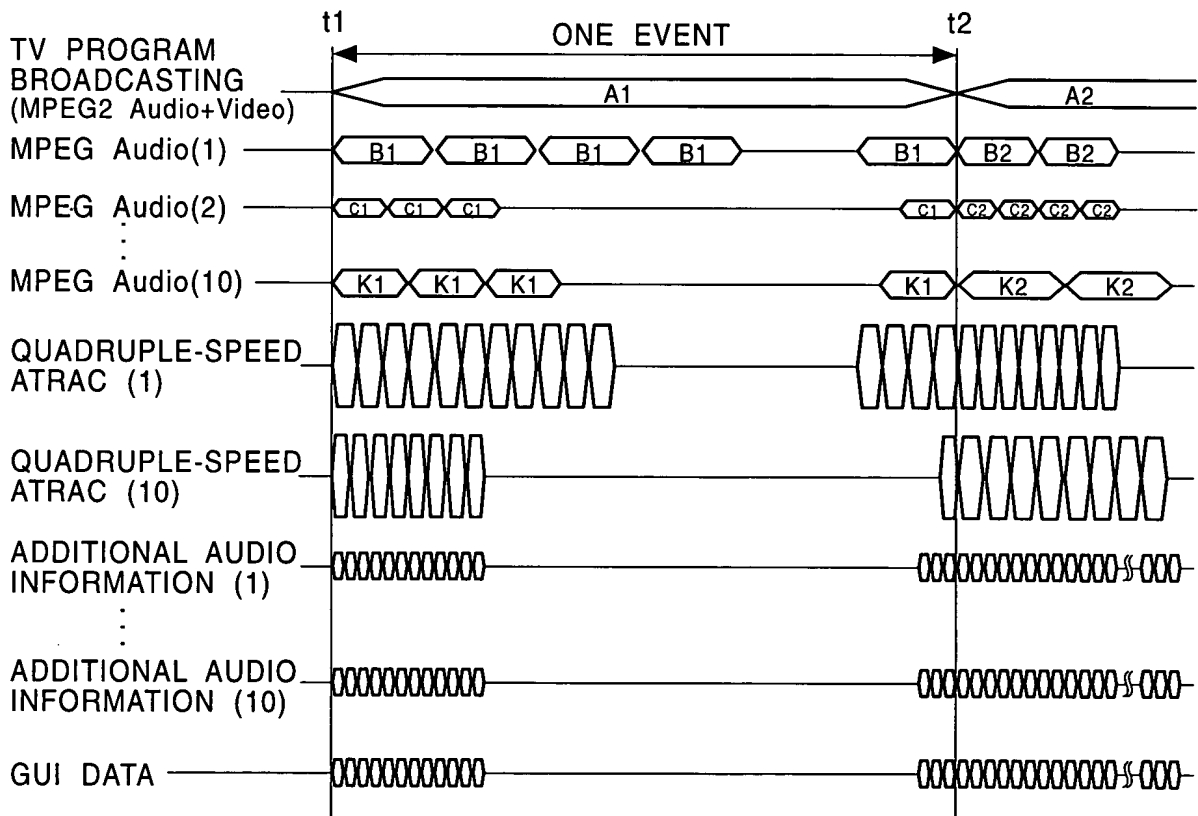
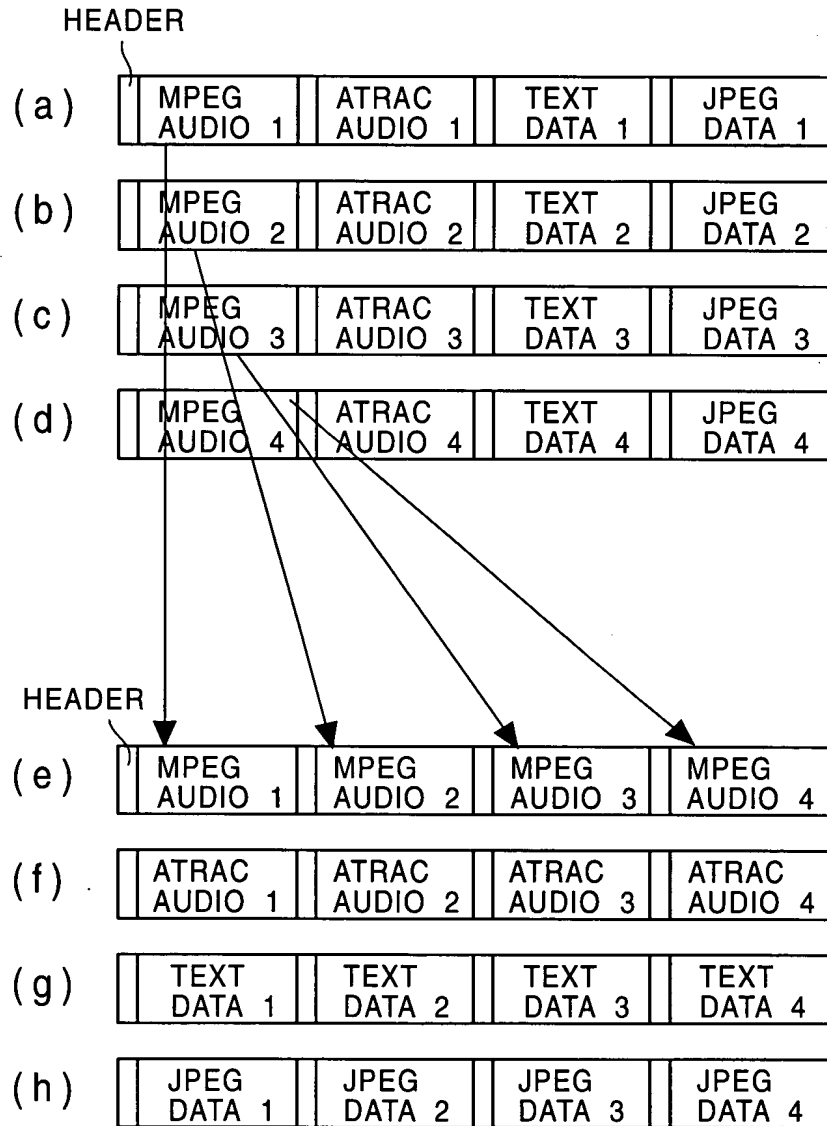


FIG. 4



6697/0" 20943550

FIG. 5



6697/0" 8094560

FIG. 6

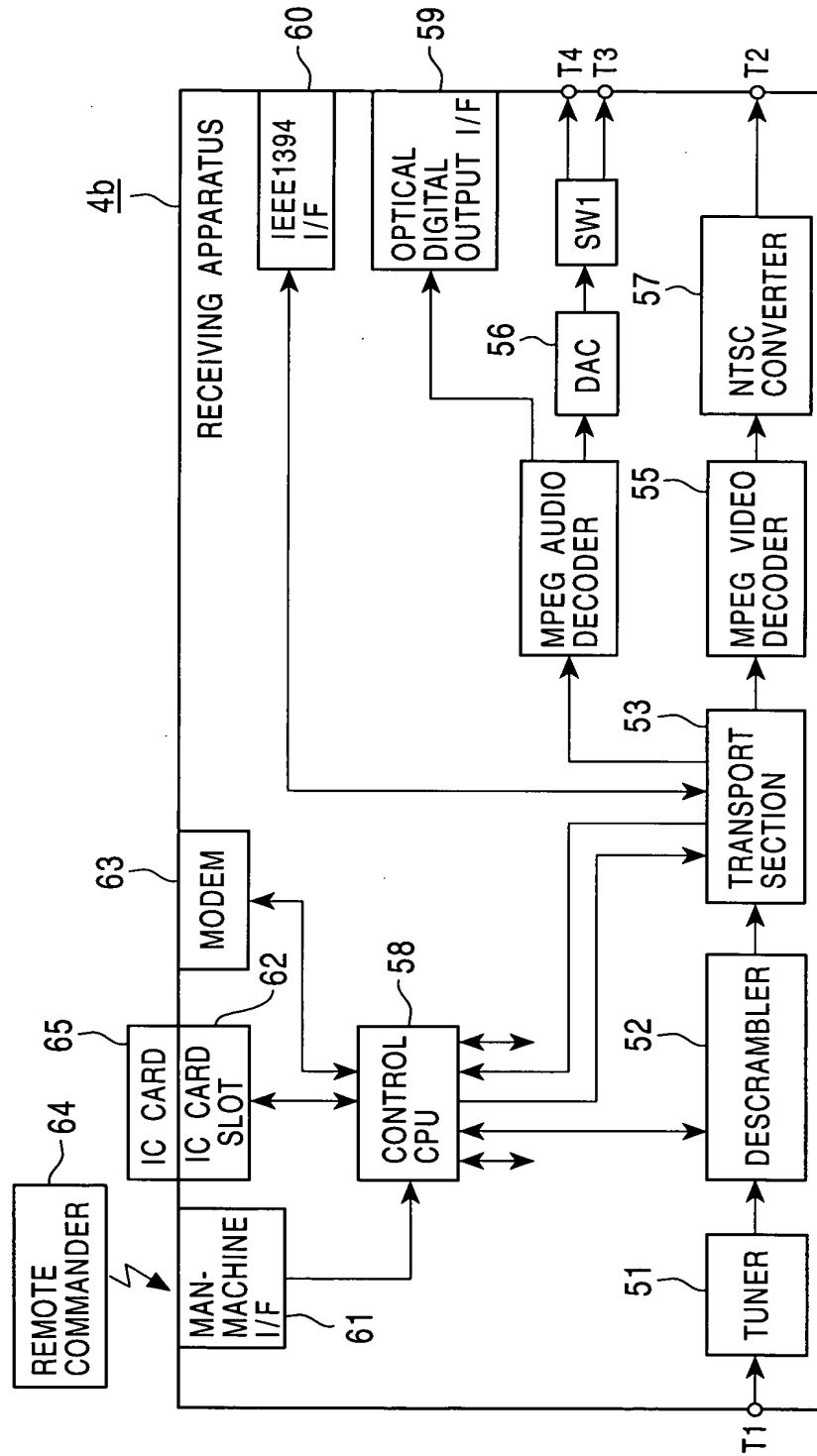


FIG. 7A

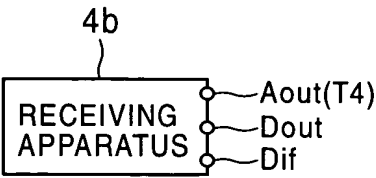


FIG. 7B

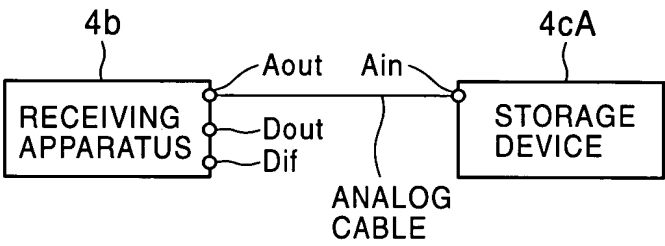


FIG. 7C

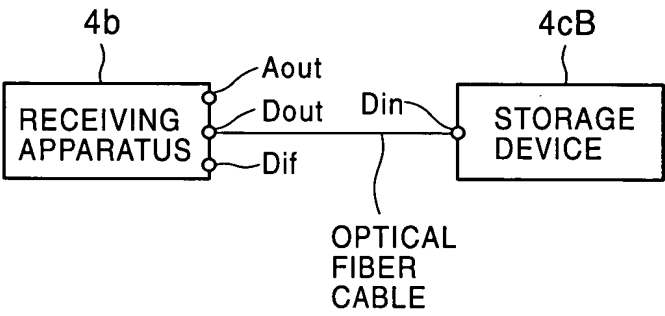
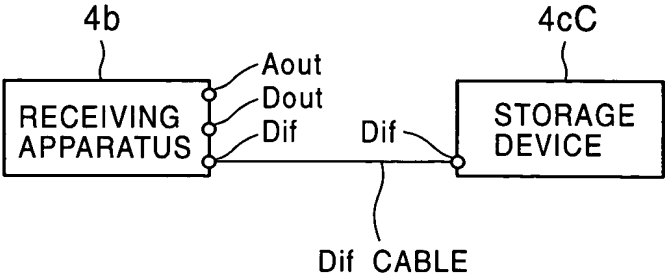
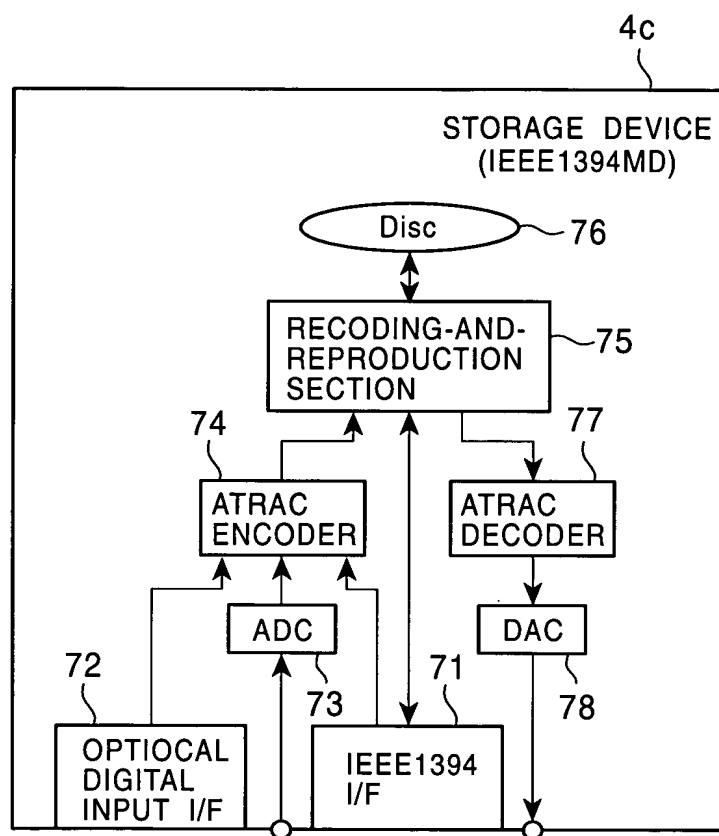


FIG. 7D



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FIG. 8



093403 071659



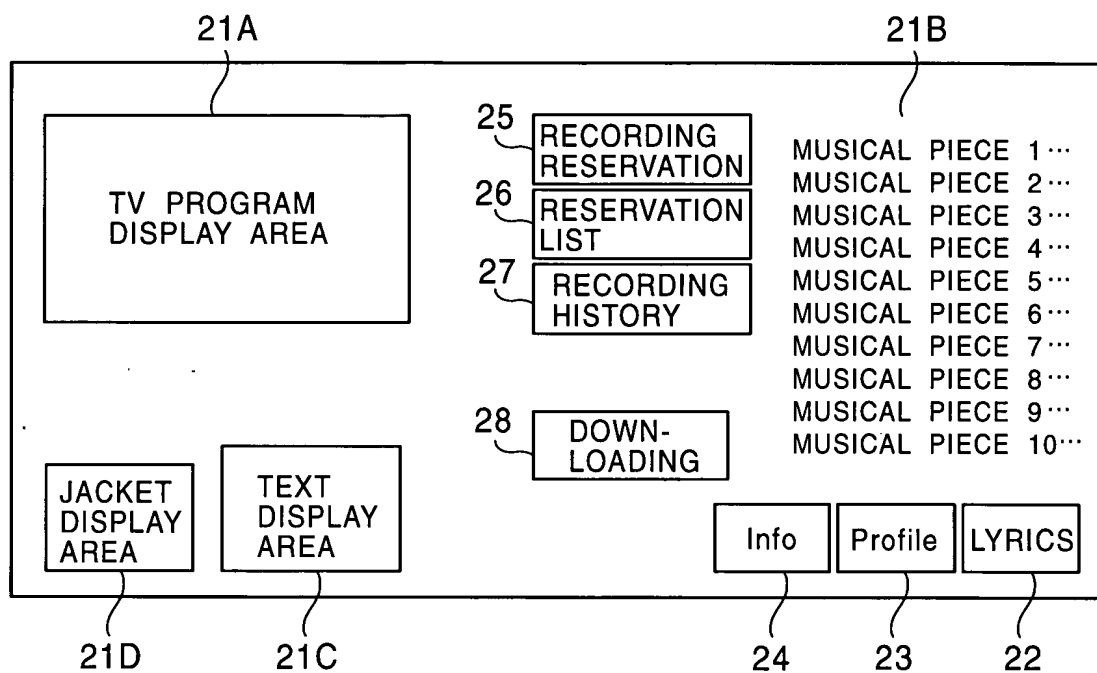
FIG. 9

| CLUSTER | SECTOR   |
|---------|--|
|         | FF 0 0 ... ... 1F  |
| 0       |  |
| 1       | BUFFER AREA  |
| 2       | Power Calibration Area   |
| 3       |  |
| 4       | User Table Of Contents   |
| 5       |  |
| 6       | BUFFER AREA  |
| 7       |  |
| 8       | Aux TOC  |
| 9       |  |
| 10      | BUFFER AREA  |
| 11      |  |
| ...     | Aux Date   |
| 48      | 2.8Mbyte (Mode 2)  |
| 49      |  |
| 50      | BUFFER AREA  |
| ...     |  |
| ...     |  |
| 2251    | Sub Data Main Data (CURRENT ATRAC)<br>74 MINUTES<br>AT MAXIMUM |

JPEG STILL PICTURE  
 LYRICS INFORMATION  
 VARIOUS TEXT INFORMATION

66970"07169

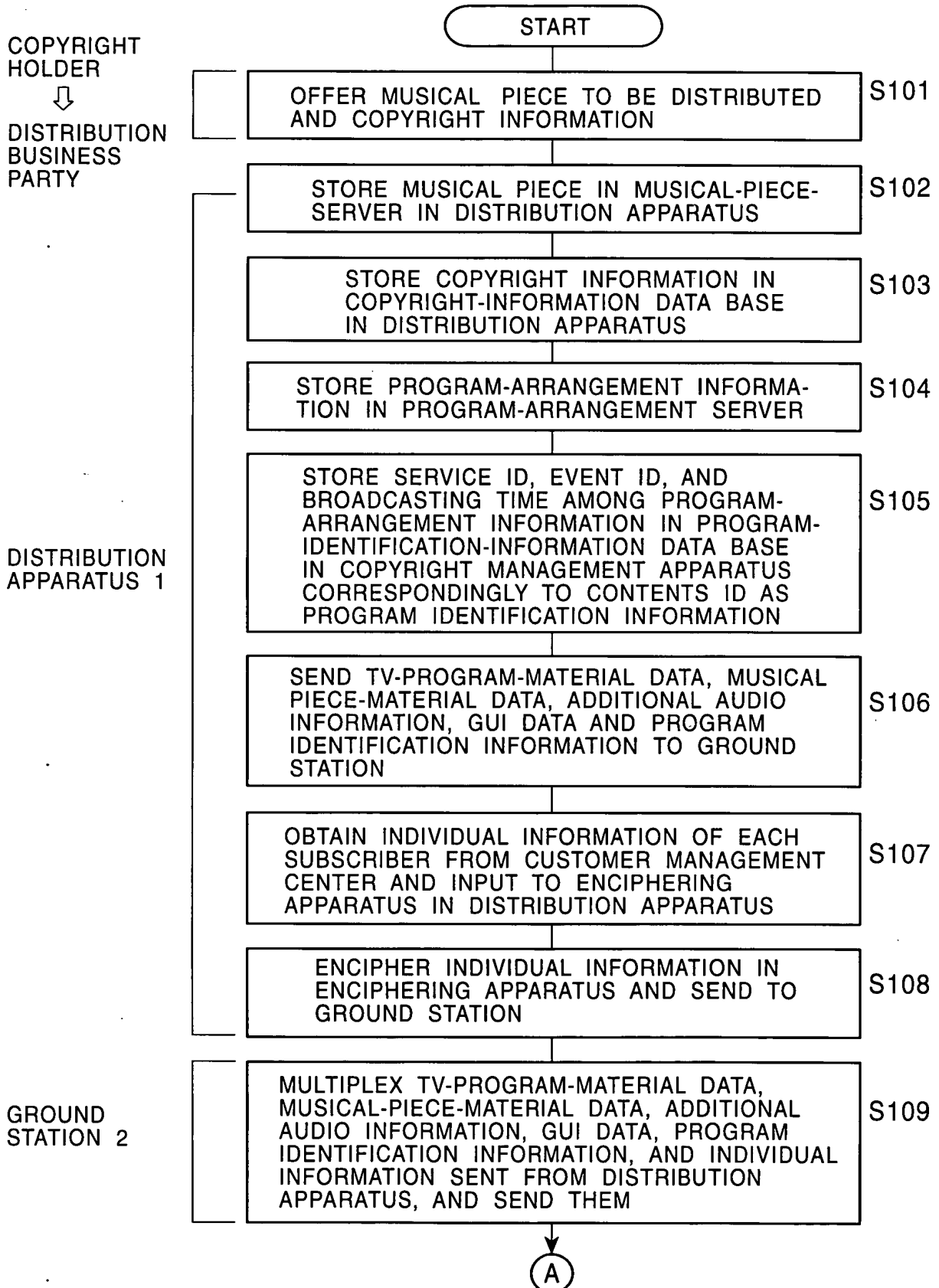
FIG. 10



|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

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FIG. 11



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FIG. 12

